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31 August 2018

## Planning Committee

A meeting of the committee will be held at **10.30 am on Tuesday, 11 September 2018** at **County Hall, Chichester**.

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### Timetable

Item 1		Declarations of Interests
Item 2	10:30 – 10:40	Minutes of the last meeting of the Committee
Item 3		Urgent Matters
Item 4	10:40 – 12.10	Planning Applications: Minerals – WSCC/002/18/CC, WSCC/004/18/WH, WSCC/003/18/CC and WSCC/005/18/TG <b>Southern Water, Chichester to Tangmere Pipeline and Infrastructure</b>
	12.10 – 12.20	Break
Item 5	12.20 – 13.00	Planning Applications: Waste – WSCC/032/18/WC and WSCC/033/18/WC <b>Broadford Bridge Oil Site</b>
	13.00 – 13.30	Lunch Break
Item 6	13.30 – 14.00	Planning Application: Waste – WSCC/034/18/CR <b>United Grab Hire, Rivington Farm</b>
	14.00 – 14.10	Break
Item 7	14.10 – 14.40	Planning Application: Regulation 3 – WSCC/030/18/SW <b>The Glebe School</b>
	14.40 – 14.50	Break
Item 8	14.50 – 15.20	Planning Application: Regulation 3 – WSCC/028/18/WP <b>Crawley Down School</b>
Item 9	15.20 – 15.30	Update on Mineral, Waste and Regulation 3 Planning Applications
Item 10		Report of Delegated Action
Item 11		Date of Next Meeting

## **Agenda**

1. **Declarations of Interest**

Members and officers must declare any pecuniary or personal interest in any business on the agenda. They should also make declarations at any stage such as an interest becomes apparent during the meeting. Consideration should be given to leaving the meeting if the nature of the interest warrants it. If in doubt please contact Democratic Services before the meeting.

2. **Minutes of the last meeting of the Committee** (Pages 5 - 10)

The Committee is asked to agree the minutes of the meeting held on 17 July 2018 (cream paper).

3. **Urgent Matters**

Items not on the agenda which the Chairman of the meeting is of the opinion should be considered as a matter of urgency by reason of special circumstances.

4. **Planning Applications: Waste** (Pages 11 - 96)

Report by Head of Planning Services.

To consider and determine the following applications:

- |                       |   |
|-----------------------|---|
| <b>WSCC/002/18/CC</b> | <b>Installation of 9.92km wastewater pipeline and associated infrastructure including air vents, air valves, washout chambers, compounds and haul routes. Pipeline Stretching From South of Salthill Lane, to Tangmere WWTW</b>   |
| <b>WSCC/004/18/WH</b> | <b>Installation of pumping station comprising above and below ground plant including kiosks, draw pit and valve chamber, hardstanding, and fencing. Land to the west of, Old Place Lane &amp; Old Place House &amp; east of River Lavant near Madgwick Lane, Chichester</b> |
| <b>WSCC/003/18/CC</b> | <b>Installation of pumping station comprising above and below ground plant including kiosks, draw pit and valve chamber, hardstanding, and fencing. Land to the south of Salthill Lane, north of Clay Lane and to the east of New Bridge Farm, Chichester</b>               |
| <b>WSCC/005/18/TG</b> | <b>Installation of pumping station comprising above and below ground plant including kiosks, draw pit and valve chamber, hardstanding, and fencing. Land to south of, Gamecock Terrace, Tangmere, Chichester</b>  |

**BREAK (10 MINUTES)**

5. **Planning Applications: Minerals** (Pages 97 - 126)

Report by Head of Planning Services

To consider and determine the following applications:

**WSCC/032/18/WC**      **Amendment of Condition 1 of planning permission ref: WSCC/029/17/WC extending the permission by 18 months to enable the completion of phase 4 site retention and restoration**

**WSCC/033/18/WC**      **Amendment of condition no. 1 of planning permission WSCC/032/17/WC to enable the retention of security fencing, gates and cabins for a further 18 months**

**Woodbarn Farm, Adversane Lane, Broadford Bridge, Billingshurst, West Sussex, RH14 9ED**

**LUNCH BREAK (30 MINUTES)**

6. **Planning Applications: Waste** (Pages 127 - 144)

Report by Head of Planning Services,

To consider and determine the following applications:

**WSCC/034/18/CR**      **Amendment of condition 4 of planning permission WSCC/051/16/CR to restrict requirement for sheeting of vehicles to HGVs only. Rivington Farm, Antlands Lane, Shipley Bridge, Horley, RH6 9SR**

**BREAK (10 MINUTES)**

7. **Planning Applications: Regulation 3** (Pages 145 - 164)

Report by Head of Planning Services

To consider and determine the following applications:

**WSCC/030/18/SW**      **Installation of new lighting layout to the existing car parking area. The Glebe Primary School, Church Lane, Southwick, West Sussex, BN42 4GB**

**BREAK (10 MINUTES)**

8. **Planning Applications: Regulation 3** (Pages 165 - 184)

Report by Head of Planning Services

To consider and determine the following applications:

**WSCC/028/18/WP      Single Storey Extension to Existing School  
Comprising 3 No. Classrooms, Hall, Kitchen &  
Ancillary Accommodation, Additional Parking &  
External Works. Crawley Down Village C of E  
Primary School, Hophurst Drive, Crawley Down,  
West Sussex, RH10 4XA**

9. **Update on Mineral, Waste and Regulation 3 Planning Applications**  
(Pages 185 - 188)

Report by Strategic Planning, County Planning Manager.

To note the schedule of County Matter applications and the schedule of applications submitted under the Town and Country Planning General Regulations 1992 – Regulation 3.

10. **Report of Delegated Action** (Pages 189 - 190)

Report by Strategic Planning, County Planning Manager.

To note the report of applications approved subject to conditions under the Town and Country Planning Act 1990 and Regulation 3 of the Town and Country Planning General Regulations 1992 since the Planning Committee meeting on 6 September 2016.

11. **Date of Next Meeting**

The next meeting of the Planning Committee will be held at 10.30 a.m. on Tuesday 9 October 2018 at County Hall, Chichester, PO19 1RQ.

**To all members of the Planning Committee**